

**Drain:** JOHN EDWARDS **Drain #:** 285  
**Improvement/Arm:** WC CLARK  
**Operator:** J. LIVINGSTON **Date:** 12-8-03  
**Drain Classification:** Urban/Rural **Year Installed:** 1903

### **GIS Drain Input Checklist**

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

John  
John  
n/a  
n/a  
n/a  
n/a  
n/a  
n/a  
n/a  
John

**Gasb 34 Footages for Historical Cost**

Drain-Improvement: John EDWARDS - W.C. CLARK

$$\text{Sum: } \underline{1554'} \quad \underline{1554'} \quad \underline{\quad} \quad 5516 \frac{2}{2}$$

Final Report: 1554

**Comments:**

LOCATION DESCRIPTION(S) ON VIEWERS REPORT (ATTACHED) AND IN  
DITCH CONSTRUCTION BOOK (PG. 246) ARE IN CORRECT. SHOULD  
BE NW CORNER OF THE E 1/4 OF THE NW QUARTER OF SEC.  
10, TOWNSHIP 18 N RANGE 3E PER DRIVEN MAP (MVLAR) ? STEVE  
BAITZ.

THE GLOBE-WERNICKE LEGAL WRAPPER--Patented Feb. 11, 1890--FIRST QUALITY.

DIRECTIONS--Elevate the metal points--attach the manuscript--then bend the points down flat--dampen the gummed flap and stick it down--this fastens the papers and hides the metal.

Viewers Report

W.C.Clark

Brain

VIEWERS' REPORT OF W.C.Clark DITCH.

TO THE HONORABLE BOARD OF COMMISSIONERS OF HAMILTON COUNTY, INDIANA

We, the undersigned, appointed by this Court, at its July  
Aug. Term 1904 to view a drain described in the certi-  
fied copy of a petition and order of court for a Drain  
by H.C.Clark and others, handed us by the Auditor, would  
represent that according to said order we, on the day named therein  
to-wit: The 12 day of July, 1904, in company  
with H.F.Uidley, a civil engineer, made an accurate sur-  
vey of the line of said proposed Drain,  
from its source to its outlet. A plat of said Drain  
is filed herewith, including the survey by the engineer,  
marked "Exhibit B". We caused stakes to be set along said line,  
each one hundred feet, numbering down stream, as shown by plat.  
We also made a computation of the total number of cubic yards of  
dirt to be removed from said Drain, and estimated the total cost of  
the work at \$278 00 dollars.  
We have also set out, by a statement below, the names of the own-  
ers of lands benefited, with a description of each tract of land,  
and the amount assessed against each tract. The depth of cut, the  
width at bottom, and width at top along said drain, is also shown  
in a tabular statement in this report. After a full and careful  
view and examination, we are of the opinion that the drain, as lo-  
cated by the survey, will be of public utility and convenience and  
that there are 1 or more public highways that will be great-  
ly benefited thereby and that the cost of construction will be less  
than the benefit to be derived, and we are of the opinion that the  
best method to accomplish said drainage would be by a drain de-  
scribed elsewhere in this report.

Description.

No.	NAMES.	DESCRIPTION OF LANDS.	Section.	Township	Range	Acres Assessed.		Acres Benefited.		Am't of Assess't.		TOTALS.					
						Acres.	Widths.	Acres.	Widths.	\$	Cts.	\$	Cts.				
Location																	
<p>Beginning at a point 10 ft East of NW Cor E<sup>1/4</sup> No <sup>1/4</sup> Sec. 16 Imp 18<sup>th</sup> Range 3<sup>rd</sup> East - due北, South - 600 ft - turn South 20° West - 100 ft. turn South - 800 ft - due South - 35° West - 54 ft - and terminating in an open drain known as "Dry Branch" in SW<sup>1/4</sup> N<sup>W<sup>1/4</sup></sup> Sec 10-18-3.</p>																	
Requirements																	
<p>Said Drain to consist of one row 10" Drain tile from Sta 0 to Sta 7- and one row 12" Drain tile from Sta 7 to Sta 15<sup>ft</sup> 50 - and one row <sup>12"</sup> Salt Glazed from Sta 15<sup>ft</sup> 50 to 15<sup>ft</sup> 54.</p>																	
<p>at Sta 15<sup>ft</sup> 54 - to be constructed of stone wall - dimensions 8'x5'x2' Said wall to be built from field rocks or Virginia heads and laid up in mortar made from 1 pt - Portland Cement - to 2 pts - good sand so constructed as to receive tile at proper grade 18" below base of wall</p>																	
<p>All tile used in construction of said Drain to be first class in every respect - and to be bed laid in ditch with a two inch brick joint well matched and left - uncovered until inspected and accepted by Co Surveyor then to be covered with earth to a depth of 24" where ditch is not old open channel and where ditch is new cut - which to be filled full.</p>																	

No.	NAMES.	DESCRIPTION OF LANDS.	Section.	Township	Range	Acres Assessed.		Acres Benefited.		Amt' of Assess't.		TOTALS.	
						Acres.	Widths.	Acres.	Widths.	\$	Cts.	\$	Cts.
	W. C. Clark	Pt. NE	SW 10183	10 - 1000	90 00	184.00							
"		Pt. SE	SW 10183	4 - 4 -	2400								
	Matilda Hiatt	Pt. E&W	SW 10183	11000	26 00	26.00							
	Mary E Cloud	Pt. SW	SW 10183	1000	200	200							
	SD Rayle	Pt. SE	SW 3183	3500	3500	45.00	105.50						
"		Pt. SW	SW 3183	3900	3900	58.00							
"		Pt. SE	SE 4183	10,00	1000	750							
	Roy Pier	Pt. SE	SE 4183	800	800	600							
	Edwin Barker	Pt. SW	SE 3183	2000	2000	1500							
"		Pt. NE	SW 3183	1500	1500	1125							
"		" SW	SW 3183	1500	1500	1125							
	Jehu G. Clark	Pt. SW	SE 3183	500	500	375							
	Stanford Harry	Pt. NE	SE 9183	500	500	375							
	Washington Imp.	Pub. Highways											
		Baptist & M Road Behav											
		Sec.	SW 10183										
"		NTS Road behav	SW 4183										

We the - Vivers would further report that in  
our opinion it would be impracticable  
to allow said Draw for Construction for the  
reasons that we believe that the work can  
be better done & in less time to sell the same  
in our contract. and we would recommend  
that the Auditor sell the same as provided  
by law

Vivers {

Chas Peis  
Eli Brooks  
E M Passavate

Subscribed and sworn to before me this  
30<sup>th</sup> July 1804

Isaac Powell  
Auditor

# ORDER TO DITCH VIEWERS.

THE STATE OF INDIANA,

COMMISSIONERS' COURT,

ss:

Hamilton County,

June

Term, 1904

To Charles F. Eli Brooks & Nick Passwater viewers and  
H. L. Finney Engineer

You are hereby notified that you were appointed by the Board of Commissioners of said County, at their June Term, 1904, to view a proposed ditch, petitioned for by William C. Clark and others commencing at or near the south-west corner of the east half of the northwest quarter of Section 10 Township 18 North, Range 3 East, and run thence south about 92 rods to where the same intersects "Dry Branch Ditch" on the land owned by Ellen Bond in Said Section 10 Township 18 North Range 3 East in Hamilton County, Indiana.

You will meet at the place of beginning ~~office of the County Auditor~~ on Tuesday the 12 day of July 1904, at 9 o'clock A. M., and, after being duly qualified, proceed to make said view, and report at the ~~term of said Board~~.

I certify the foregoing to be a true copy of the order of the Board in relation to said proposed ditch.

WITNESS my hand and official seal, this 11<sup>th</sup> day of

June 1904

Isaac Powell Auditor.

## OATH OF VIEWERS.

STATE OF INDIANA, Hamilton COUNTY, ss:

We, Chas Gris Eli Brooks and Wm. Parshall do solemnly swear that we will faithfully and impartially discharge the duties assigned us as viewers on the within proposed ditch to the best of our skill and ability, so help us God.

Chas Gris

Eli Brooks

Wm. Parshall

Subscribed and sworn to before me, this 12 day of July 1904

Fee for affidavit cents.

D. H. Steindley

William H. Black  
Deane